

**Third Presbyterian Church**

Seeking the Light  
1827-2017

“This is the internal logic of the theological praxis of stewardship, and it is grounded in the “logic of the cross” that is, it will not have done with us until it has become wholly incarnated in the life of the world.”

Douglas John Hall

*The Steward: A Biblical Symbol Come of Age*

**The Worship of God  
Maundy Thursday**

March 29, 2018

7:30pm

**TENEBRAE** is derived from the Latin word meaning darkness or shadows. In this ancient service we begin with a sanctuary filled with light, but as we hear the story of our Lord's passion read from the Scriptures, the shadows begin to overtake us. With each step our human sin and faithlessness deepen and gradually blot out the light.

As we prepare to worship God, we ask that you **PLEASE SILENCE ALL ELECTRONIC DEVICES**. As the music begins, please take time to become more aware of the continuing presence of God.

**\*PLEASE STAND AS YOU ARE ABLE, IN BODY OR IN SPIRIT.**

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**PRELUDE**                    **"Drop, Drop Slow Tears"**                    Vincent Persichetti  
(Hymn and Chorale Prelude, Op. 104)  
Drop, drop slow tears,  
And bathe those beauteous feet,  
Which brought from heav'n  
The news and Prince of Peace.  
  
Cease not, wet eyes,  
His mercy to entreat;  
To cry for vengeance  
Sin doth never cease.  
  
In your deep floods  
Drown all my faults and fears;  
Nor let his eye  
See sin, but through my tears. Amen.  
(*Phineas Fletcher 1584 – 1660*)

**\*CALL to WORSHIP**

**LEADER:** On this day, Christ the Lamb of God gave himself into the hands of those who would slay him.

**PEOPLE:** **On this day, Christ gathered with his disciples in the upper room.**

**LEADER:** On this day, Christ our God gave us this holy feast,

**PEOPLE:** **that we who eat this bread and drink this cup may here proclaim his holy sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.**

**\*HYMN 202**                    **"An Upper Room Did Our Lord Prepare"**

O WALY WALY

## PRAYER of CONFESSION

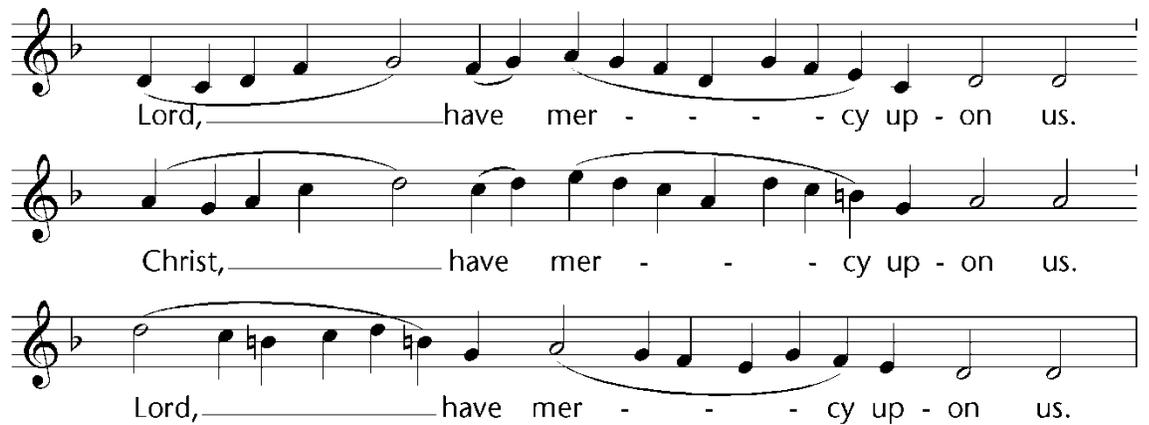
Eternal God, whose covenant with us is never broken, we confess that we fail to fulfill your will. Though you have bound yourself to us, we will not bind ourselves to you.

In Jesus Christ you serve us freely, but we refuse your love and withhold ourselves from others. We do not love you fully or love one another as you command.

In your mercy, forgive and cleanse us. Lead us to your table. Lead us to your cross. Unite us to Christ who is the bread of life and the Lamb of God who takes away the sins of the world. Amen.

SILENT PRAYER

KYRIE



Lord, have mer - - - cy up - on us.

Christ, have mer - - - cy up - on us.

Lord, have mer - - - cy up - on us.

Peter DuBois, 2004

ASSURANCE OF PARDON

LEADER: Friends, believe the good news.

PEOPLE: **In Jesus Christ, we are forgiven.**

## PRESENTATION of OFFERINGS

## ANTHEM

### “Who Is At My Window, Who?”

Welford Russell

Who is at my window, who? Go from my window, go. Who calls there so like a stranger? Go from my window, go. Lord, I am here, a wretched mortal, that for Thy mercy does cry and call unto Thee, my Lord celestial See, who is at my window, who? Remember thy sin and all thy smart, and all for thee what was my part. Remember the spear that thirlit my heart, and in at my door thou shall go. I ask no thing of thee, therefore, but love for love to lay in store. Give me thy heart, I ask no more. And in at my door thou shall go. Who is at my window, who? Go from my window, go. Cry no more there like a stranger but in at my door thou go.

- from *Gude and Godlie Ballates*, Edinburgh 1578

## FIRST LESSON — The Shadow of Weakness

Luke 22:1-6

Martha C. Langford

## SECOND LESSON — The Shadow of Betrayal

Matthew 26:20-25

Laurie Mahoney

## HYMN 503

### “Lord, We Have Come at Your Own Invitation”

O QUANTA QUALIA

*The gathering of the servers; the congregation remains seated.*

## THE SACRAMENT of THE LORD’S SUPPER

*Communion will be served in the pews. All bread is gluten free. As you pass the elements to the person next to you, please say the person’s name (if you know it) and as you pass the bread, please say, “Christ’s body for you” or “the bread of life for you.” As the juice is served, you may say “Christ’s blood for you” or “the cup of salvation for you,” as the tray is passed.*

## MEDITATION

Jesus walked this lonesome valley.  
He had to walk it by Himself;  
O, nobody else could walk it for Him,  
He had to walk it by Himself.  
We must walk this lonesome valley,  
We have to walk it by ourselves;  
O, nobody else can walk it for us,  
We have to walk it by ourselves.

INVITATION TO THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING

LEADER: The Lord be with you.

PEOPLE: **And also with you.**

LEADER: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

LEADER: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give our thanks and praise.**

SANCTUS

(organ intro)

Ho - - - ly, ho - - - ly, ho - ly Lord,  
God of pow-er and might, Heav'n and earth are  
full of your glo-ry. Ho-san-na in the high-est!  
Blest is the One who comes in the name of the  
Lord. Ho-san-na in the high-est!

The musical score is written on five staves. The first staff begins with a treble clef, a common time signature, and a whole rest, followed by the text "(organ intro)". The melody for the vocal part begins on the second staff with the lyrics "Ho - - - ly, ho - - - ly, ho - ly Lord,". The second staff continues with "God of pow-er and might, Heav'n and earth are". The third staff continues with "full of your glo-ry. Ho-san-na in the high-est!". The fourth staff continues with "Blest is the One who comes in the name of the". The fifth staff concludes with "Lord. Ho-san-na in the high-est!". There are several instances of organ accompaniment indicated by rests and the word "(organ)" above the staff.

setting by William Mathias

THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

THE WORDS OF INSTITUTION

SHARING THE BREAD AND THE CUP

MUSIC DURING COMMUNION

**“Ave Verum Corpus”**

William Byrd

Ave verum Corpus, natum  
de Maria Virgine: Vere  
passum, immolatum in  
cruce pro homine: Cujus  
latus perforatum, unda  
fluxit sanguine: Esto nobis  
praegustatum in mortis  
examine. O dulcis, O pie, O  
Jesu Fili Mariae, Miserere  
mei. Amen.

*All hail, O true Body, of the  
blessed Virgin born, Which in  
anguish to redeem us did'st suffer  
upon the cross; From whose side,  
when pierced by spear, there  
came forth both water and blood:  
Be to us at our last hour the  
source of consolation. O tender,  
O loving, O Jesu Son of Mary,  
have mercy on me. Amen.*

PRAYER AFTER COMMUNION

**God of grace, your Son Jesus Christ left us this holy meal of bread and cup in which we share his body and blood. May we who have celebrated this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**HYMN 221 “O Sacred Head, Now Wounded”**

PASSION CHORALE

*Congregation remains seated.*

**THIRD LESSON — The Shadow of Desertion**

Matthew 26:30-35  
Roderic P. Frohman

**FOURTH LESSON — The Shadow of Temptation**

Mark 14:32-41  
Ernest Krug

**ANTHEM “He Never Said a Mumblin’ Word”**

African-American Spiritual  
arr. Ruth Draper  
Jasmine Daquin, *oboe*

They crucified my Lord, and he never said a mumblin’ word.

Not a word...

They nailed him to the tree, and he never said a mumblin’ word.

Not a word...

They pierced him in the side...

Not a word...

He hung his head and died, and he never said a mumblin’ word.

Not a word...

## FIFTH LESSON — The Shadow of Judgment

Mark 15:6-10  
Luke 23:18-25  
Carol Foster

## SIXTH LESSON — The Shadow of Death

Luke 23:33-46  
Lynette Sparks

### ANTHEM

#### “Crucifixus”

J.S. Bach

(from *Mass in B minor*)

Crucifixus etiam pro nobis;  
sub Pontio Pilato passus  
et sepultus est.

*For our sake he was crucified  
under Pontius Pilate; he  
suffered death and was buried.*

-from the *Nicene Creed*

## SEVENTH LESSON — The Shadow of the Tomb

Mark 15:42-46  
Madeline Veitch

### SOLO

#### “Were You There?”

Traditional  
Sam Witmer, *baritone*

## THE FALL of DARKNESS

### PRAYER OF SUPPLICATION

*Though the Christ Candle is removed from our presence, the Light is  
not extinguished.*

*We wait—in darkness—for the Resurrection.*

*You are invited to remain as long as you wish for meditation and  
prayer.*

*Please depart in silence.*

## PARTICIPANTS IN THIS EVENING'S SERVICE

Martha Langford, Lynette Sparks, John Wilkinson ..... Liturgists  
Cori Averill, Marcia Frohman..... Acolytes  
Martha Langford, Laurie Mahoney, Roderic Frohman,  
Ernest Krug, Carol Foster, Lynette Sparks, Madeline Veitch ..... Readers  
Peter A. DuBois..... Director of Music/Organist  
Caroline J. Robinson .....Assistant Organist  
Dianna and Clive Daunton, Hope Herting, Mary Mathews,  
Jobin Phillip, Jim Pochodylo, Beth Sieber ..... Ushers

### **Friday, March 30, *Good Friday***

8:45am Ecumenical Walk of the Cross, Aquinas Institute

12:15pm Service of Prayer, Chapel

### **Stations of the Cross at ROC SALT Mission**

Friday March 30, 9:00am – 7:00pm

All are invited to participate in an interactive Stations of the Cross prayer experience at ROC SALT (68 Ashland St).

### **Sunday, April 1, *EASTER***

6:30am Ecumenical Sunrise Service, CRCDS

9:00am and 11:15am, Festival Easter worship, Sanctuary



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